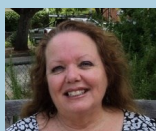




## Leadership Team



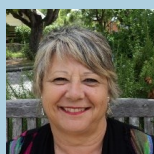
Julie Gallaher  
**PRINCIPAL**

Julie.Gallaher185@schools.sa.edu.au



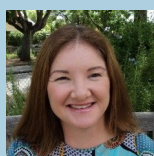
Cleo de Gouw  
**DEPUTY PRINCIPAL**

Cleo.DeGouw899@schools.sa.edu.au



Sue Morrison  
**ASSISTANT PRINCIPAL**

Sue.Morrison30@schools.sa.edu.au



Rachel Bishop  
**ASSISTANT PRINCIPAL**

Rachel.Bishop917@schools.sa.edu.au



Janette Nicholls  
**BUSINESS MANAGER**

Janette.Nicholls929@schools.sa.edu.au

## KEY DATES

### Pupil Free Days –

Term 1  
Week 7 Tuesday 13<sup>th</sup> March  
Term 2  
Week 6 Friday 8<sup>th</sup> June  
Term 3  
Week 7 Monday 3<sup>rd</sup> September  
Term 4  
Week 7 Monday 30<sup>th</sup> November

### Closed Day –

Term 4  
Week 5 Monday 12<sup>th</sup> November

# Newsletter

ISSUE 2

2 MARCH, 2018



## CONGRATULATIONS TO OUR 2018 GOVERNING COUNCILLORS AND COMMITTEE MEMBERS

It was great to see some staff and family members staying on for the Annual General Meeting held at 7:30pm on 13th February.

Once again we have many of our 2017 School Councillors re-elected for further tenures which supports continuity for our Governing Council and on-going business.

Councillors have been elected for either a 2-year or 1-year tenure. Our Councillors have a valued role working in partnership for our whole school community.

### Our 2018 Governing Councillor Office Bearers -

**Chairperson – Ben Preston**  
**Deputy Chairperson – Juliet Fuller**  
**Treasurer – Damian Bradford**  
**Secretary – Tarnya Temme**

### Members

1-year Tenure:

Rebekah Palmer, Nichola Djurasevich, Matt Sutton, Tarnya Temme, Sarah Bougourd, Donna Hobbs

2-year Tenure:

Ben Preston, Diarmid Lee, Anne-Therese Mansell, Cindy Healey, Damian Bradford, Juliet Fuller  
Staff Reps – Sharon Ronavuso and Sean Mullin



Back Row: Anne-Therese Mansell, Matt Sutton, Juliet Fuller, Sarah Bougourd

Front Row: Ben Preston, Diarmid Lee, Nichola Djurasevich, Tarnya Temme, Rebekah Palmer

Absent: Donna Hobbs, Cindy Healey, Damian Bradford

Governing Council has the following committees that meet each term. If you are interested in joining any of these committees, you are most welcome. Please contact me and I can provide further details as needed.

### 2018 Committees:

**Facilities and Finance Advisory Committee** meets on Tuesdays at 6:30pm in Weeks 2 and 7. Damian Bradford is our Treasurer and Chair of the committee.

This year we will form an **Out of School Sports Committee** – meetings dates/times still to be confirmed. Rachel Bishop will oversee this committee when it gets up and running.

**Fundraising Committee** meets on a needs basis. Dani Braddy is the Chair of this committee.

**Out of School Hours Care Committee** will meet in Week 2 and 7 with the day and time still to be confirmed. Sarah Bougourd will Chair this committee.

**Canteen Committee** meeting day/time is still to be confirmed. Sally Stefanopoulos is the Chair of this committee.

**Education Committee** meets in Weeks 2 and 7 with the day and time to be confirmed. Diarmid Lee is the Chair of the committee.

**Sustainability** is newly formed and will be Chaired by Rebecca Neumann. For information about our **uniform** Kate McCaughey is the contact person.

You do not have to be a member of Governing Council to join a Sub-Committee. If you would like to be a part of one of the Sub-Committees please let the Front Office know and they will see that your name is passed on to the chair of the committee.

**Julie Gallaher - Principal**

Address:  
Website:  
Email:  
Fax:  
Find us on:

2 Marlborough Road, Westbourne Park, SA 5041  
[www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
[dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
8373 3057



Government of South Australia  
Department for Education and Child Development

## Facilities Update



### 5 Million

An initial brief has been formulated in consultation with the Architect.

At this stage of the process, the focus was on developing a vision to improve our facilities to enable 21<sup>st</sup> Century teaching and learning.

Our brief considered removing the transportable classrooms adjacent to the pool and replacing with a brand new building that would house class spaces as well as a STEM facility; updating the internal shared spaces in Marlborough; reworking our current library and staff room; updating storage and toilet block as well as creating a covered walk way between Carlisle and Jacaranda building.

Our brief is now with DECD. At this stage we don't know what the next step is to be.

### Pool Demolition

The pool is to be demolished however we are still waiting for a date as to when this will occur.

### Lake Westbourne and Walkway

The ongoing drainage issues and uneven walkway that starts on the edge of Yard A and continues on the southern side of Marlborough is being investigated by DECD. It is hoped that a resolution to these matters will be achieved in the not too distant future.

### External Painting

Our Marlborough building will be externally painted during the first half of this year.

### Pigeon Problem

Annually we have problems with pigeon's that happily enjoy the food dropping scattered around our yard following breaks. We will be installing spikes high on some of our buildings in the hope to deter the pigeons nesting.

## General Information

### END OF YEAR CONCERT

Third time lucky!!

We ask that families hold the following dates with the final confirmation being announced closer to the date:

- Wednesday, 21<sup>st</sup> November
- Thursday, 22<sup>nd</sup> November
- Monday 26<sup>th</sup> November
- **Thursday 29<sup>th</sup> November.**

*Please note: Our first preference is Thursday 29<sup>th</sup> November in Yard C weather permitting.*

### CLASS REPS

During 2018, teachers will not be organising Class Reps as has been done in the past. Teachers will adopt the process that best works for their class. Our Education Committee and staff will consider a range of options to continue to build a sense of community into the future.

### SPORTS DAY

The 2018 Sports Day will be held during Term 4 during the day. The date is still to be determined.

### NAPLAN ONLINE TRIAL

Our Year 3, 5 & 7 students will be participating in the National NAPLAN Online Trial on Thursday, 22nd March at 10:00am.

Our school is 1 of the 100 selected sites in South Australia to complete NPALAN Online in May.

### PREMIER'S READING CHALLENGE

Please continue to support your child with this challenge. We are striving for 100% completion.

## World's Greatest Shave

Hello WPPS,

Our names are Jack F, Leroy T, Oliver B, Harrison G, Jayden C and Cruz B.

We are doing the Worlds Greatest Shave to raise money and awareness for the National Leukaemia Foundation of Australia.

We are all willing to Shave our luscious locks for such a great cause.

The dates are for the 14-18th of March this term. If you would like donate, search our names up on the website and click donate.

If you would like to join our team, create an account and join the Bald Bandits today.

**We will be shaving on the week 8 assembly , Friday, 16th March.**

Our kind regards,

**Jack, Leroy, Jayden, Harry, Ollie and Cruz**



# SAY CHEESE



*Have your child's school memories captured forever*

Please take time to read the relevant information on the MSP Photography payment envelopes and remember these helpful points:

- Don't seal envelopes inside each other. You can pay for all children in one envelope however each child needs to have their own envelope on photo day
- Family envelopes are available at the school office upon *request and need to be ordered before or on photography day*. Please make your children aware they are having a family photo.
- Please enclose correct money as no change is given. Cash, cheques, credit card and money orders accepted.

**Why not give ONLINE ORDERING a go!! It's quick and easy**

Should you have any queries, please don't hesitate to contact us.

email: [admin.adelaidesouth@msp.com.au](mailto:admin.adelaidesouth@msp.com.au) ph: 08 83913951

School Photo Day is:  
**Thursday, 8th March**

**all payments direct to the photographer**

## Entertainment Books

Entertainment books can now be pre-ordered on-line.

\$70.00 per book

To order your book, go to:

<https://www.entertainmentbook.com.au/orderbooks/161w433>

**Proceeds from sales help our Pedal Prix Team.**



Address:  
Website:  
Email:  
Fax:  
Find us on:

2 Marlborough Road, Westbourne Park, SA 5041  
[www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
[dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
8373 3057



Government  
of South Australia  
Department for Education  
and Child Development



## Easter Presentation

An Easter performance will be presented by the Central Mitcham Inter-Church Council on Monday, 26<sup>th</sup> March.

The presentation will involve a range of activities and interaction between students and the presenters. The duration of the seminar will be approximately 40 minutes.

This performance is not designed to promote religion, nor is the purpose to indoctrinate students in any direction. Rather, it is designed to educate students about the Easter story and its role in the Christian faith.

If you would prefer your child be exempt from this presentation, please let us know via email to [dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au) by Monday the 19<sup>th</sup> of March.

Students not attending the seminar will undertake other work under the supervision of a teacher.

**Bethany Thompson**  
Pastoral Care Worker

## RAN Training for Volunteers

Responding to Abuse and Neglect - Education and Care (RAN-EC) induction session for volunteers – registration help

If you are a volunteer from these sectors and need help doing the RAN-EC induction, call:

Catholic education sites – contact help desk: 8301 6600 (ask for RAN-EC Help Desk)

independent education sites – help desk: 8179 1400.

Other users can email [dec.d.plink@sa.gov.au](mailto:dec.d.plink@sa.gov.au) for technical help.

### What you need before you start

A current individual email address.

A computer or mobile with an internet connection.

A recent web browser, like Google Chrome (50 or later), Internet Explorer (10 or later), or Firefox.

If you don't have access to a computer ask your site leader for help.

### Register for a plink volunteer account

Go to the website: <https://www.plink.sa.edu.au/pages/signup.jsf>

Fill in your details:

in the field "Select Account type" select **Volunteer**

enter your email address (this will be your plink username), choose a password, and type in your name

Select "I accept the terms of use and code of ethics"

Select "Create Account"

### Start the training

Select the course "Responding to Abuse and Neglect-Education and Care online induction session for volunteers"

Select "Register"

Select "Register" again

Select "Open Module" when you're ready to start



Address: 2 Marlborough Road, Westbourne Park, SA 5041  
Website: [www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
Email: [dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
Fax: 8373 3057

Find us on:



Government  
of South Australia  
Department for Education  
and Child Development

## FRESH Values - Respect

One of our FRESH values is Respect.

This is not only respect for each other, but also respect for other student's property.

Many children bring their special items to school to show/share with their friends. Many ride their bikes/scooters to school because it is the only way they can get to school.

It is important that we remind our students to respect other student's property, and not touch it unless they have received permission from the owner.

# FRESH

## FEES - now due!

All **Materials & Services** fees and **Curriculum Related Excursion** fees are now due.

Payments can be made in person, by phone, online through the school website or QKR.

If you believe you would qualify for schoolcard assistance or would like to make payment using Direct Debit, please speak to Janette for details.

## Korean Home Stay - Host Families Wanted!

**Bring the World Home:** Be a host family to a Korean student.

We are searching for willing families to host Korean students aged between 10 and 12 in Term 3, 2018; late July early August for 3-weeks.

### What does it take to be a homestay?

You can be single/a couple/family with children/empty nester/retiree. Whoever you are, what's important is that you take care of our students.

### What will your family learn by hosting a student?

Every family gets something different from the experience. There is no doubt you will learn a lot about a new culture, food, language, customs and traditions, but you will also have the chance to:

- participate in activities and meet other host families.
- be a tourist in your own town/State as you show your student around.
- make lifelong friendships with your student and their family.

### Caring for someone else's son/daughter is a big responsibility:

- you will need to have a current Relevant Criminal History Clearance for anyone that lives in your household that is over 18 years of age.
- we will do a personalised home visit and provide an information session.






**Save the Children**  
Australia

Visit us:  
[savethechildren.org.au](http://savethechildren.org.au)

**Save the Children**  
566-568 Goodwood Road,  
Daw Park, SA  
Mon-Friday 10am - 4pm  
Sat 9:30am - 12pm



**Westbourne Park Primary School has teamed up with Save the Children Australia to provide an opportunity for the re-sale of second-hand school uniforms.**

Simply bring any good quality items of Westbourne Park Primary School uniform into the **Daw Park Save the Children Op Shop**, where there will also be a selection of uniforms available for purchase.

All proceeds from uniform sales will go to Save the Children and the work they do with children both in Australia and overseas.

Address: 2 Marlborough Road, Westbourne Park, SA 5041  
 Website: [www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
 Email: [dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
 Fax: 8373 3057  
 Find us on:  

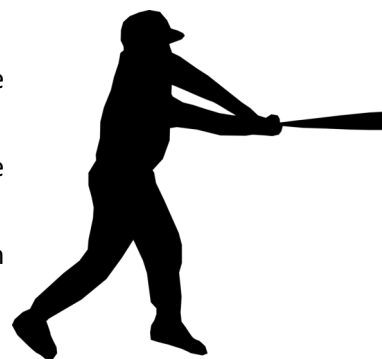
## Softball News

A solid start to the season by the A2's, excellent batting by all, with a good eye for a nice pitch.

Excellent fielding by Mackenzie G! Great job to the pitchers this week in a close game Belair 12 - WPPS 9.

Thanks to Year 3 Georgina S for participating at practice & supporting the team at the game. We're hoping to have a Year 3/4/5 team for Term 4.

**Kristy Martin & Coach Tara**



## National Apology Anniversary

On 13 February 2008, Prime Minister Kevin Rudd made a formal apology to Australia's Indigenous peoples, particularly to the Stolen Generations whose lives had been blighted by past government policies of forced child removal and Indigenous assimilation.

The journey to national apology began with the *Bringing Them Home* report – the findings of an inquiry instigated by the Human Rights and Equal Opportunity Commission in 1995.

Further information can be found through:

<https://www.youtube.com/watch?v=xiLnsFyAVqE>

[http://www.myplace.edu.au/teaching\\_activities/2008/1/the\\_apology.html](http://www.myplace.edu.au/teaching_activities/2008/1/the_apology.html)

## Does your child or teen have a SLEEP PROBLEM?

### Does your child:

- refuse to go to bed at night
- have trouble falling asleep
- wake up and cannot get back to sleep
- have trouble waking up or getting out of bed in the morning
- often sleep in their parents' bed or bedroom or need a parent present to help them fall asleep
- miss school or feel fatigued throughout the school day



The Child & Adolescent Sleep Clinic at Flinders University offers treatments for children and adolescents of all ages (including infants from 6 months of age). To book an appointment, please call or email us on the contact details below.



**Child & Adolescent Sleep Clinic**  
Flinders University  
School of Psychology



8201 7587

[casc.enquiries@flinders.edu.au](mailto:casc.enquiries@flinders.edu.au)

  
**MITCHAM GIRLS**  
 HIGH SCHOOL

**OPEN DAY 2 MAY 2018**  
 9-11am and 5-8pm  
 Principal's address 9.10am | 5pm | 7.15pm  
 School tours during opening times

**A girls' school | A public school | An unzoned school**

**Address:**  
**Website:**  
**Email:**  
**Fax:**  
**Find us on:**

2 Marlborough Road, Westbourne Park, SA 5041  
[www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
[dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
 8373 3057



**Government of South Australia**  
 Department for Education and Child Development



## Adelaide Botanic High School Tomorrow — Today



[abhs.sa.edu.au](http://abhs.sa.edu.au)



### Information evening

Join Principal Alistair Brown as he shares exciting information about Adelaide Botanic High School and how you can become part of its vibrant community.

Braggs Lecture Theatre,  
The University of Adelaide

**Bookings are essential**  
via [abhs.sa.edu.au](http://abhs.sa.edu.au)

#### Year 8 enrolment

Monday 19 March 7pm  
Tuesday 20 March 7pm

**Year 9 one off intake (2019)**  
Monday 26 March 7pm

**Out of zone, health and sciences  
(STEM) Selective Entry (Year 8 and 9)**  
Tuesday 27 March 7pm



Government  
of South Australia  
Department for Education  
and Child Development

01/18

### GiFT Dance at Mitcham

The GiFT Dance Program at Mitcham Girls High School offers girls the opportunity to develop their skills and passion for dance performance. Students develop creative, technical and physical understanding and an appreciation of dance as an art form.

With intensive and skilful coaching students become successful performers. Our GiFT dance teacher is recognised as a leader in Dance Education. She has had professional experience with teaching expertise in ballet, contemporary dance and jazz dance technique, including choreography for musical theatre productions and national choirs. She has also played a significant role in the development of the SACE Dance curriculum and the management of Dance assessment in South Australia.

For those of you who love dance and want to share and develop your gift, GiFT Dance at Mitcham Girls High School is for you.

#### Entry by Audition:

Year 7 students: Monday 19 March, 9:15am & Tuesday 15 May, 9:15am

Years 8, 9 & 10 students: By appointment

Please register your interest at

[www.mitchamgirlshs.sa.edu.au](http://www.mitchamgirlshs.sa.edu.au)

Mitcham Girls High School  
Kyre Avenue, Kingswood  
South Australia 5062  
Phone: +61 8 8272 8233  
Fax: +61 8 8373 3013  
Email: [dl.0903.info@schools.sa.edu.au](mailto:dl.0903.info@schools.sa.edu.au)



**MITCHAM GIRLS  
HIGH SCHOOL**

# PASADENA HIGH SCHOOL OPEN NIGHT

Wednesday 28 March 2018  
6.00pm – 8.00pm

Daws Road, Pasadena 5042 Ph. 8152 6800  
[www.pasadenahs.sa.edu.au](http://www.pasadenahs.sa.edu.au)

Address:  
Website:  
Email:  
Fax:  
Find us on:

2 Marlborough Road, Westbourne Park, SA 5041  
[www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
[dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
8373 3057



Government  
of South Australia  
Department for Education  
and Child Development



# URRBRAE

## AGRICULTURAL HIGH SCHOOL

# OPEN DAY

**FOR PROSPECTIVE  
YEAR 8  
STUDENTS**  
TUESDAY MARCH 20TH 2018

*2 hour programme (9.30 - 11.30am or 1.00 - 3.00pm or 5.00 - 7.00pm)  
includes Application Information,  
Farm Tours and School Tours*

*Students wishing to enrol at Year 8 level in 2019 and their parents are invited to attend.  
Parking on the School Oval with access via Gate "C" off Cross Rd.  
Proceed to the Gym.*

- Urrbrae is a Special Interest School which offers a comprehensive curriculum including Agricultural Studies.
- Selection for enrolment is based on the student's interest in Agriculture, the Environment and Technology
- Application Packages available from March 20th
- Enrolment applications close 5pm Wednesday May 2nd

505 Fullarton Road, Netherby, SA, 5062  
Ph: (08) 8372 6955  
dl.0798.admin@schools.sa.edu.au  
www.urrbraehs.sa.edu.au



Government of South Australia  
Department for Education and  
Child Development



Westbourne Park Uniting Church Netball Club

### Winter 2018 Netball

We are currently looking for 9&u players with year of birth 2009.

Matches are played on Saturday afternoons, generally 12:30 for 8&u and 9&u age group,  
the season commences 7/4/18.

Should your daughter or son be interested in playing register on -line at [www.wpucnc.org](http://www.wpucnc.org).

Registrations have been extended for this age group.

Kids' Activities Competitions Jumbo Kites Lolly Drops Carnival Rides

**THE ADELAIDE INTERNATIONAL**  
**Kite Festival 2018**  
International & Multicultural Event  
**EASTER LONG WEEKEND  
MARCH-APRIL 2018**  
Saturday 31, Sunday 1, Monday 2  
Semaphore Beach & Foreshore  
11am - 5pm Daily

**FREE EVENT**

**FESTIVAL MARKETPLACE**  
30+ STALLS  
FREE ENTRY

\*Flying subject to weather conditions

MAJOR SPONSOR: Port Adelaide Enfield

EVENT SPONSOR: MGS, Adelaide Brighton Cement Ltd, Sweets

SUPPLIERS: DIGITALPRINT AUSTRALIA, Jamirha, palais, 1800-GOT-JUNK?

EVENT MANAGEMENT: K-Move Events, Adelaide Netball Club

Address: 2 Marlborough Road, Westbourne Park, SA 5041  
Website: [www.wbourneps.sa.edu.au](http://www.wbourneps.sa.edu.au)  
Email: [dl.0475\\_info@schools.sa.edu.au](mailto:dl.0475_info@schools.sa.edu.au)  
Fax: 8373 3057  
Find us on:  

  
Government of South Australia  
Department for Education and  
Child Development